



State of Alaska
Department of Fish and Game
Division of Sport Fish

Fish Survey
Nomination Form
Anadromous Waters Catalog

Region: South Central

USGS Quad: _____

Anadromous Waters Catalog Number of Waterway: 212-20-10080-2605-3019

Name of Waterway: Ahtell Creek

☐ USGS Name

☐ Local Name

☐ Addition

☐ Deletion

For Office Use

☒ Correction

☒

Backup Information

Nomination # _____	Fisheries Scientist _____	Date _____
Revision Year: _____	Habitat Operations Manager _____	Date _____
Revision to: Atlas _____ Catalog _____	AWC Project Biologist _____	Date _____
Both _____	GIS Analyst _____	Date _____
Revision Code: _____		

Site Information Station: FSCB2301A01 Date Observed: 7/5/2023 Legal Desc.: Latitude: Longitude: Datum:

Up Stream 62.70811 -143.95237 WGS84

Down Stream 62.70803 -143.95136 WGS84

Station Comments: Tributary of the Slana River and site was just north/upstream of the Nabesna Road. Sunny, 65F, clear, slight breeze.

Life History: Anadromous

Species\LifeStage: Chinook salmon juvenile

Sampling Method (No. of fish): PEF (2)

Life History: Resident

Species\LifeStage: slimy sculpin adult

Sampling Method (No. of fish): PEF (4)

Species\LifeStage: burbot juvenile

Sampling Method (No. of fish): PEF (2)

Key to Sample Method

(PEF) Backpack Electrofisher

Additional Comments: Back up Chinook salmon juvenile rearing in Ahtell Creek and extend to upstream waypoint 01A01UP (N 62.70811°, W -143.95237°). Two juvenile Chinook salmon were netted while electrofishing. Reach between the two waypoints is where primary channel of Ahtell Creek was, consider moving AWC streamline to reflect the current main channel by adding another line at the mouth.

Name of Observer: Nate Cathcart, Habitat Biologist II

Phone: (907) 267-2238

Date Printed: 1/23/2024

Signature: _____

Address: Alaska Dept. of Fish & Game, Sport Fish - RTS
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This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Anadromous Waters Catalog

Signature of Area Biologist: _____ Date: _____











