

## Fish Survey Nomination Form Anadromous Waters Catalog

Region: South Cent			USGS Quad: Valdez A-4				
	s Catalog Number of Waterwa <u>y:</u>						
•	Tasnuna River Slough			USGS Name	Loca		
✓ Addition	☐ Deletion	or Office Use	<b>Correction</b>		Backup II	nformation	
Nomination #							
			Fisheries Scientist		Date		
Revision Year: _							
Revision to: A	tlas Catalog	1	Habitat Operations Man	ager	Date		
	Both		AWC Project Biologis	st	Date		
Revision Code: _			110 o 110 jeur Broroga		2		
			GIS Analyst		Date		
Site Information S	Station: FSCB2335A04 Date Observed	: 7/30/2024	Legal Desc.:		atitude: Longitud		
				_	1.04725 -145.1378		
					1.04602 -145.1315		
Station Comments: SI calm.	ough is mostly within the floodplain of ma	in channel. Hug	ge logs creating several large,	deep, unwadeable po	ols in the stream. O	vercast,	
Life History: Anad	romous						
-	ge: sockeye salmon juvenile	S	Sampling Method (No. of	<b>fish):</b> PEF (2)			
_	ge: Dolly Varden juvenile		Sampling Method (No. of		OG (1)		
Species\LifeSta	ge: coho salmon juvenile	S	Sampling Method (No. of	<b>fish):</b> PEF (10)			
Life History: Resid	lent						
<b>Species\LifeSta</b>	ge: slimy sculpin juvenile/adult	S	Sampling Method (No. of	fish): PEF (7) VO	G (1)		
Key to Sample Met	hod						
(PEF) Backpack I		(VOG)	Visual Observation, Gro	nund			
(I LI) Backpack I	Electronisher	(100)	v isuai Observation, Gre	ouna			
Additional Comme							
	salmon and four juvenile Dolly Varde			sher. Add sockeye s	salmon rearing to	waypoint	
2SOCKS (61.046)	587, -145.134734), where two juvenile	e sockeye salm	ion were collected.				
Name of Observ	er: Duncan Green, Fish & Wildlife Te	echnician 3	Phone:		Date Printed:	10/8/2024	
		emmeran 5	i none.		Bute I Inited.	10/0/2024	
Signatur	-						
Addre	ss: Alaska Department of Fish & Gan	ne, Sport Fish	- RTS				
	333 Raspberry Road						
	Anchorage, AK 99518					1	
	n my best professional judgment an The Anadromous Waters Catalog	d belief the al	oove information is evide	ence that this water	rbody should be	included	
	<u> </u>		_				
Signature of Area I	Biologist:		Date:			-	





